TWIN CITIES AMER ASIANS

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April 1974

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"ODE TO LOCAL"

The Amer-Asians, once again On a morning oh, so cold, Gathered together to make mochi, To steam, to dry, and to mold.

The day was December the thirtisth, Or nineteen hundred and seventy three. The place was United Roodle, We were as ready as we could be.

The mashed the rice, we worked to hard, And ended up all thits.

Why, you ask the you look like a shost?

Thus the result of a cornstarch fight!

Our friends, our parents, and others, too, Graciously helped us that day, We want to give a big THANK YOU for helping as along the way.

We even had some from out-of-town, To help and have some fun, To Jimmy Shimoura, Tom Fakao, and hike sayeda, Thanks for a job well cone.

We were plad to use some new members For the very first time come out, e hope we'll use you hore often, we'd sure like to, without a doubt.

We can't forget the Vikings
The slowed our production a bit,
They gloriously defeated the Cowboys,
If they hadn't we would have thrown a fit:

The long day finally came to an end for were all no very beat what do you thin happened next? Of course, we went out to eatif

by Susie Tsuchiya

Senior J.A.C.L. Installation Dinner Perry Kirihara

The annual Senior J.A.C. . Installation was hosted on the premises or Northwestern Biblical College, January 26, 1974. An accumulation of our board made their presence in order to applaud and share the accolades or our senior counterparts. Appetizers before our primary heal were served. A brief climpse of past Japanese culture and history was shown through the utilization of slides and narration. Dinner has then distributed creating a socially pleasurable atmosphere and tone which was really the main objective. Feat on the agenda as the program which was begun by singly introducing the members of the head table with their respective positions. Press vas semi-formal with the Amer-Asians making their appearance in boundless attire surrounded by an aura of sophistication.

David Ushio, JACL National Director was the keynote speaker. He presented his dialectical philosophies through his vast oratorical talents. Emphasis on the Sansei and their future roles were brought out through his talk. Jime grewlate and we departed soon after.

EMTERTAINTENT

It's Cherry Blosson Time

Linda Hashinsto

A minnesota Parch means spring is on its way in a reductant path of slush. Except, that is, for 12 fleeting days in Eayton's 8th floor auditorium, where Oriental gardens bloomed in a riot of color, this year It's Cherry Blossom Time & it was layton's Bachman's flower show spectacular Earch 16-28.

Upon entering the auditorium, you were invited to pass over the moden footpath. There, in a fragrant burst of blood, the auditorium's 12,000 square feet till become a mini-Orient. Over 21 varieties of flowering shrubs & trees and hundreds of blossoms thrived among tranquil ponds.

Your winding wooden path took you down a lane of pink-blossomed Kuanzan Cherry trees. You discovered flowering dogwoods,

bonsai junipers, magnolia trees, tree cizaleas, Scotch pines along the way. From the exotic to the back yard familiar there was dicondra, iris-ralanchoe, cineraria, the cheerful tulip, crocus & grape hyacinth.

Inside an ornate pajoda, a restaurant selling hot Criental finger foods was ready for business. From a stage setting pieces from a rare Chinese art collection loaned by the hpls. Institute on Arts was on view.

As you related in the prodens, paused for representations, you say the traditional cancing, listened to strange hoto music, be inscinated by origani, Japanese brush painting, & calligraphy. All these from the minnihon Arts Center.

All this as happening in an early taste of apring at Daytons. In just 12 days, over 100,000 visitors were expected to enter a world of bloom % sample a potpourri of fashion, crafts, cruisine, art & music, at Layton's It's Cherry Blossom

*Taken from the Daytonian, a monthly publication for Daily Latra Employees at Daytons.

The minnihon Arts Center would like this time to express its thanks to all the Amer-Ashan girls that participated in the traditional dancing:

Susie Tsuchiya Gail Yanari Lorrie Saito Tancy Monda

June Murahami MaryAnn Murahami Lynn Oyanagi Linda Mashimoto

A fery Square Dance
(sting to the tune of Old MacDonald)
Susie Tsuchiya

The Amer-Asians had a dance

E - I - E - I - O

It was square, but not by chance

E - I - E - I - O

With a straw hat here

And a pair of jeans there

Mere suspenders

There a joke

Everywhere were country folk

The Amer-Asians had a dance

E - I - E - I - O

March second was the lively night

E - I - E - I - O

Our faces lit, our cheeks were bright

E - I - E - I - O

We all were ready

To have some fun

'e danced

All night

Well son of a gun!

The Amer- Asians had a dance

E - I - E - I - O

The caller Mr. Luke was a very fine man E - I - E - I - O

He taught us to do the best we can

E - I - E - I - O

With a polka here

And a cha cha there

Here a skip

There a flop

Everywhere a Eunny Hop

The Amer- Asians had a dance

E - I - E - I - O

Afterwards, of course, we ate

E - I - E - I - O

Swing a partner, trab a plate

E - I - E - I - O

ith a sloppy joe here

And potato chips there

Here a cookie

There some punch

Ready now? Let's crunch and munch

The Amer-Asians had a dance

E - I - E ± I - O

The lively dance came to an end

E - I - E - I - O

e spent as much energy is we could spend

E - I - E - I - O

ith worn out feet

And tired bods

Mere a sigh

There a yawn

we stayed out 'til the crack of dawn

The Amer-Asians had a dance

E - I - E - I - O

DUSIFESS

Eoard Reeting Linutes

Jerry Kirihara

- I. Attendance- Linda, Judy, ille, Susie, ad e, Lorrie, Lynn, Terry.
- II. Preasury Report- Total balanceQ1259.99,

- Lank error in our favor- \$53.75, Opening of new savings account
- III. Mochi achine- Purchase of to be looked after by ike.
- IV. .embership- 3/15 Deadline for membership form.
 List out b, end of .arch
 32 paid members
- V. Directory- Voted for ½ page at \$8.00 to be used for Apple River publicity.
- VI. levsletter- Printed in early April
- VII. Penny-a-line- ailed by 2/20
- VIII. General Meeting (Semior) with Tom Mibino Merch 20rd, Pot Luck Dinner
- IX. Pen Pals in Japan- Age 13-20, 60¢ ree.
- X. Thank you note to St. Louis Park Rec. Center to be sent by June.

MII. Calendar

- 1. ...rch- Volleyball
- 2. April- St. Louis Spring Workshop
- 3. May+ Talent Shop
- 4. June- Retreat
- 5. July- Apple River
- 6. Aug. Convention

Adjourned

Ceneral Meeting January 20, 1974

Linda called the meetin, to order at 4:45 p... June read the minutes from Dec. 16, 1973.

Old Jusiness:

e have approximately \$1,000 in the treasury. Lorrie told us there are 25 paid members. Mochi was brought up. Susie rote thank-you notes to all the parents that helped us, and Rick has yet to pay United Foodle for the use of the back root.

Tew Eusiness:

Chicago is having a shi trip during the 22-23 of leb. a notion was rade not to go because of the fuel lituation. It was passed. Le decided to have a shi trip on the 1-3 of Feb. It was decided that it would be a 1 night overnight. Suggestions for places to go were:

- 1. elch Villege 40 miles errey
- 2. rollha en 50 miles avay
- 3. t. Pole ar 120 miles away
- 4. Lutsen 250 iles away
- 5. Landucrabble 100 Liles away

After a vote we decided to so to elch Village. We also decided to stay in a town near elch but not on the shi area. Scott volenteered (?) his house for everyone to meet at on Fri. night at 4:30. A notion was made to end the meeting. The motion was passed. The meeting ended at 6:00 o.m.

General Meeting

Ferry called the meeting to order at 8:00 p.m. June read the minutes from Jan. 20, 1974 and Lynn read the minutes from the board meeting in the 17th of Feb.

Old Pusiness:

Rich found an arror of \$53, in our favor, in the checkbook. e have \$1,216. It has decided at the board meeting to put \$900 in a savings account. The have 36 paid members.

Tev Business:

A notion was made to buy an (8 ad in the MDYC directory by Elaine. Susie seconded and the lotion as passed.

June is joing to write to Apple wiver to find out if it will be open this summer.

ars. Otani asked if to muld be penpals to sole iids an Japan. For any have the time to rite sole on't have any pen-pals in Japan to rite to.

A name for our Towsletter was brought up. Some of the augestions were:
Tational Monsoon
Pewsleek
Hippony Ampress

Wetsleek as passed after several voting sessions. The calendar was brought up.

Volleyball- Larch 10 St. Louis Spring Workshop- April 5-7 Fursing Loue- April Talent Show-

Lorrie & Lynn- Program
Susie- Cand
Milie O.- set-up
Linda- Costumes
Cary- publicity
Crang- tickets
Retreat- June
Apple River (if open)- July

Ton Libino will be in the T.C. on the 23th of Larch. The Leniors are having a Pot Luch Dinner and it would be nice to see so e Amer-Asian faces there. The

meeting ended at 8:30 p.m.

Film of the by June Hurahami

FINANCIAL

Treasure Report

Rich Tanaka

Ealance 1-6-74

\$1340.97

Disbursements:

\$1169.74

171.23

Income:

(6.50 Membership 30.00 Mochi sales

hank statement error carried in books from before 1972 \$53.75 (Checked by past treasurers) 90.25

Dalance as of 2-11-74

\$1259.99

EDITORIAL

90% of the roup drinks, but its the privileged few over 16 that I'm concerned about. Besides ruining their livers, they're making fools of themselves trying to keep stupid secrets about soing out! They say "I'm only soing out because I want to dance," go ahead, but don't lie because you're going to drink anyways.

And all the gossip that dirculates in this group: Every activity there is usually a group of people, talking about other people in the group. If you can't say something nice about a person don't say it at all!!!

Alot of people will disagree with this and it's their right (it's a free country isn't it?) but their is a few (very few) good points. The group is a good way to meet other asians, boys or girls, (satisfy the parents), and traveling to different states (for those of you who go to workshops).

A way to improve is to STOP all the talking about drinking. The kids under 18 feel like outcasts and don't know what to say except to ask what happened. And I know that girls will talk, but do it on the telephone that way you won't hurt anyone who happens to be there. The people in this group are really nice it's just this constant drinking & gossip that jets to me.

Sport Out

No are presently into so-collectionergy orisis. " yet has our club done mything about the situation? Greated there are things that we as a club cannot do, however there are objectives to that we as an organisation our accomplish.

Our maintyproblem revolves expected the emessive use of compulation to may one activity. With the escalation of gas prices, not to mention pollution it moved be wise to form a reposts. Heavy AA's live relatively close to one caletter (especially in the St. Louis Park area) whose car pools would best be utilized. One suggestion would be for one person to drive for an activity and

thus wick we other nowbers in their vacinity. They in turn, should reinburse the driver in accordance to the distance driven. Furthernore, the nembers dantaltermaterdriving, so that one individual does not have the burd den of driving each time.
Think about it!

That has happened to club responsibility? Lotel, too many neonle are sinking book, staying in the beokeround and letting others do the work. lost of our club is working so I'u addressing the minority. There are too many events that are chaired by the some people over and over. Come on! Let's et evergone involved. other thing. Heetings ore getting a little out of head. Everyone just sits ther like dead fish. You better speak up or things are not going to go smoothly. Let's get everything togethor! Get dom! Keep it stendy! Speak your piece!

There has the leadership gone within our chapter? Where has the feeling of helpfulness and co-operation gone? I'm not picking on the officers or any particular member. However it does seem that people are more or less shying away from any delegated responsibility. board should ideally set an example for the general membership and act as a resource person, who is abla available for help and encourage the participation of others. of late the workload rests on certain shoulders and it's about time for others to take charge. Also when problems do arise, seck advice from the older members, but ask for assistance from the younger or less active individuals. There may be kids that want to help, but just need a little gentle persuading. Let's put forth more of an effort each and everyone of you, and become more of a cooperative and working organization

COLUMITY HEMS

The Minnihon Arts Center of Minneapolis announced on Jan. 29, 1974, two new courses of study added to the Center's curriculum in traditional Japanese arts and skills.

Morio Wishikawa will teach Mailu,
Jepanese poetry in 17 syllable verse.
Hr. Wishikawa carned his master's
degree in English at Osaka University.
After teaching English and linguistics
four years at Kumamoto University in
Kumamoto City he was adarded a Fullbright
scholarship at the University of Minn.,
where he is studying speech pathology
and psycho-linguistics. Among his
published works are an essay on the
poems of One no Momachi.

History, appreciation and handling of the traditional Samurai sword will be taught by Mr. Tom Buttweiler. Mr. Buttweiler is a member of the Mippon Bijutsu To-Kon Mozon Myohai, the ToKen Study Group of Illinois, the Japanese Sword Club of California and served as a director of the Japanese To-Ken Society of Maryland. The actual swords will be presented at the Minnihon.

Starting April 17 there will be a new course in Japanese Cookery which will be held at the Testminister Presbyterian Church, across the street from the center.

Other subjects being tought at Hinnihon include calligraphy, iltobana (flower arrangement), sumi-e (inh-painting), judo, slimnastics, dance and conversational Japanese and English.

Besides the Dayton's Bachman Flower Show, our Amer Asian girls have several upcoming activities throughuthe Linnihon to keep themselves busy.

On Friday, April 12, seven A.A. girls will donn himono's for a Red Owl Promotional Program, The girls will be taken to the main office, perform several dances and later taken to the individual Red Owl stores.

April 16 and 18, three A.A. girls will entertain a Morthwest Orient Travel Seminar at MCCO studios and at the Sheraton Motor Inn near the airport.

Total Radisson

Also, on April 17 the Minn. Fashion Group will stage a spring fashion show featuring traditional itional Japanese kimono's and fashions from Japanese designers. The theme of the show will be Japan Pour Seasons. Currently leiko Shellum is teaching several sansei girls her version of Sakura. Dance practices are usually held on Saturdays, for those that are interested.

Furthermore, the Minnihon Arts Center has scheduled about 10 school field trips from the end of April to the first part of May. They are in need of people to assist these groups, dancers, and individuals to denostrate the arts. Please contact the Minnihon if you are able to help.

The Minnihon Arts Center is in its last month at its present location at 1129 Micollet Ave. They will soon be in the process of moving to a new location possibly one block away, if the price is right. Let's see all you A.A.'sget out there and pitch in and help. They sure could use some strong, muscular men...how about it, guys?

On April 4, Hinnihon received its tam exempt status. They are in desperate need of funds to continue operating, for the class tuition fees barely bring in enough money to pay for the rent each month. Any monetary donations will be greatly appreciated. Any and all donations are tax deductable.

Hinnihon Arts Center Ms. Reiko Shellum 612-332-3848

or

Linda Hachimoto 776-5340

SPORTS

OHE QUIET SUIDAY AFTERHOOH (DEROHBALL)

by Kathy Moma

Hestled in the middle of Golden Valley, a small quiet park called Moodleum was invaded one Sunday afternoon. The invaders called themselves the Amer Asians. First 1-2-3 and soon there was an entire team. In fact there were two teams.

One called themselves the Sashimi's and the other the uninown's'.

They played a peculiar game with taped up brooms and a ball. 'Broomball' they called it.

The Sashimi's seemed to be doing quite quite well, for many of their player's arms were raised over their heads. I do recall one particular player who seemed to be on his posterior alot. He claimed that he had the wrong kind of shoes on.

Later reinforcements came for the 'unknown's'. I guess they knew their friends (Bill and Dave) would eventually come. But it was not quite enough for the 'unknown's' to make a comeback.

The two teams later emplayed a man to be a ref who later, when needed, was seen shating with a bunch of girls in a neighboring rink.

Finally, players of the 'ulmown's' were seen walking with their heads down to their machines from where they had come.

Mext stop was the St. Louis Park Recreation Center for refueling. Inside this strange place a meeting was held concerning their next invasion. Red Jing was their destination and a peculiar activity called skiing was to take place.

I left these people moving very slowly fairt on the bunny hill, little slowly for these invoders had calisted snowflakes form in your car if me to play in their game.

You have no heat and the outside

WELCH VILLAGE, HERE TE COIL....

By Lynn Oyanagi

On February 1, eighteen Amer Asiens met at Takehawa's house between 5:00 and 6 15 p.m. to go shiing at Telch

Village. Five carloads finally left the Twin Citiessat 6 30/ We got into Red Wing at 8:30 and after a moal af Big Ben the majority did not want to go out so we drove back to the motel to play cards, munch on cookies, watch television and sleep.

Everyone woke up bright and early (I don't know about bright but it was early!) the next morning for an 8:00 breakfast at the chalet and many of us wented to rent good equipment. Breakfast consisted of French toast, becon and milk and then it was out onto the sloves! Hary Amer Asians proved to be very good skiers as they whizzed down the slopes and then there were a few that just stuck to the bunny hill. We were lucky that no one got hurt and it appeared that the first-timers all had a great time.

We left Welch Village at about 4:45 and stopped to eat on the way home. We arrived in the Twin Cities and went to Pudge's to boul a couple of lines.

I think this trip also proved to be a learning emerience. Some of the "discoveries" were: you don't get up the slope by sitting on the T-bar (this was discovered by the first-timers), just yelling "Look out!" does not prevent the T-bar from swinging into someone else's forohead, it's hard to go down the beginner's hill without killing yourself if you are not an ersnowflakes form in your car if you have no heat and the outside t temperature is below 32°, always make sure you know exactly who you're writing to when you write a letter, 25 minutes in the bathroom with 3 other people waiting in the morning is a little too long, and a ski trib is a great way to get to know people better! I thin't everyone had a good time

sung to the tune of.....
"Mary Mad A Little Lamb"

The Amer Asians had a game and volleyball was its name, we challenged the adults to play including Tanaha, Hay.

He all went out to Van Cleve Park, full of pep and full of spark, The Sr.'s they were ready too to make us black and blue.

The game began not quite on time Bets were taken for a dime, We were set and redy to go to take on our elder foe.

The Sr's beet us four gome one they were having lots of fun, From here on in we did not cloum, with shouts of "Let's get down!"

Keep it steady we did soroom while our folks keep up the room, The second game again we failed as our foes prevailed.

We JAYS are all fuite humble now as the Sr.'s take their bow, We underestimated them but it won't happen wain.

Merch 10, 1974

WANT ADS

" Λ l an' Λ 22"

You ask, "What's new?" Well, I'll tell ya...the Amer Asians are gonna make music! Yup, that's right. The name of the newly organized, trying-to-get-going band is the "Swingin! Sushis."

Any and all musicians are very velcome to join. That includes squeakers, beginners, scronners, teachers, intermediates, virtuosos, opera stars, and I-haven't-played-since-high-schoolers.

If anyone out there is at all in-

terested in playing, singing, or just plain doing your thing, please, please give me a call. We need you!!

Susie Tsuchiya 545-6756

Wanted: Desperate need for used for used furniture and household furnishings.

Contact: Gail Yenari 929-8246

The Dept. of Business at the University of Ho. Iour are interested in locating minority and women applicants to hold faculty positions in finance, accounting, marketing, production, quantitative methods, and general management at the assistant and associate professor levels. Applicants should have a Ph.D or DBA degree.

The Hinn. FAA (Federal Aviation Administration) are seeking minority candidates and women to fill the position of Air Traffic Control Specialist. Applicants must be under 31 years of age and they must meet 3-4 year minimum experience or educational background and pass a general aptitude test.

The University of Towa are looking for conditates to fill the openings of Director of Upward Bound & Assistant Director of Upward Bound. There positions are available immediately.

For further information regarding these positions, please contact:

Linda Hashimoto 776-5340

HERE'S WHAT'S COLLIG UP!

Rehearsals for the talent/variety show through May.....

Assist relocation of Hinnihon...April (service project)

Bowling Tournament..., May 11

Talent/Variety Show... Hay 25 note: conflict with earlier chosen date of Hay 18, due to the Buddhist Issei Appreciation Dinner.

JACL Picnic...June 9

Retreat or CampOut... June 21-22

Apple River Weekend...July 5,6,7 (tentative date; subject to change)

Fundraiser project (?)... July 21

National's ... August 20-24

EDITOR

lladge Haigh

STAFF

Terry Kirihara, Susie Tsuchiya, Lynn Oyanagi, June Hurahami, Rick Tanaka, Kathy Homa, and Linda Hashimoto.

SPECIAL ARTICLE - EDUCATION

JAPATESE CIRL'S DOLLS ARE REVERED

Taken from the Arizona Republic, Phoenix, 2/24/72, by Robt. Crabbe UPI

Tobyo- On Rarch 3 each tradition minded Japanese family that has welcomed a baby daughter during the last year will give the chile a present of 13 elegant dolls.

Unlike the Colls little girls get as presents in America and Europe, these Japanese dolls never will be played with, coddled or taken to bed.

Throughout her childhood, the Japanese girl will see the dolls for about one month every year when they are proudly displayed on a stand covered with red sill in the living room. The dolls spend the rest of the year in a packing case.

However, the little girl will regard these dolls as one of her most prized possessions. Then she grows up she will try to pass them on intact to her own daughter.

Jorch 3 is "Girl's Day," in Japan, a festival in honor of daughters. The whole occasion centers around the "Hinagata," as the special dolls are called.

Japanese historians say that about 350 years ago somebody - possibly a doll manufacturer - promoted the idea of honoring the country's ruler's by having each Japanese family display dolls of them in the home.

the people it was supposed to honor users dead and forgotten. Always enthusiastic about arts and or fit, the Japanese went right on putting out the dolls after the political significance was some. Finally the dolls marged into the Girl's Day holiday and have stayed with it over since.

Basically, each set of 13 dolls is the same. They are alruays displayed on 4 shelves, with dolls of a royal prince and princess at the top lovel. Just below the royal figures are dolls of 3 ladies in waiting in white and red court dress.

5 musicians sit on the 3rd shelf, with the the musical instruments used by the Japanese. 3 Imperial quards we on the bottom.

Depending on the quality of the

dolls - and the reputation of the dolls master in charge of making them - Minagata Himagata sets range in price from the equivalent of 310 up to 3900.

Production of Girls Day Colls is the chief industry of Iwatsuki City, 30 miles north of Tokyo. The community has plmost 400 small firms engaged in assembling such dolls, making parts for them and wholesaling them.

The dolls are handmade, in an assembly line process, in thich scores of workers are involved in the production of each doll.

Always made in a sitting posture, the doll is built around a wooden spine. The heads are of cost plaster, mounted with either real or artificial hair, dressed in traditional Japanese style. Fire grapped in cloth is used for the arms, and plaster hands are attached. The dolls are clad in colorful robes of soft silk.

Doll mesters like Keyo Tanaka, 78 are the stors of the show, in Lare treated with deference in Iwatsuki.

After a doll has been shaped on the assembly line, it is passed on to doll makters like Tanaka, who has worked for 62 years in every phase of the Hinagata business.

The doll moster's task is to invest the doll with a living soul, " people in I yatsuki like to say.

Like 11 doll masters, T note accepts the responsibility of cementing the doll's head in place. May work he disapproves of he loss over himself.

Traditionally, Japanese girl babies received the dolls on the first Girls Day festival after their birth. If the little girl died, the family hept the dol dolls in the hope another daughter would be born to them.

If the parents expected no move children, the dead child's dolls were burned - pathetic symbols of the extinction of the parent's hopes.

The idea that dolls are for children to look at mather than play with avil

still lingers. Host Japanese Most Japanese children play with stuffed mimals, balls, and educational toys familiar to westerners.

American-style doll, it is likely to end up on display in a glass box on a shelf or atop a piono.

Did you know that if you dial esquire on the teleplone you will hear the Pollack joke of the day???

What's an Indian streaker called?
....running bearil!!

If the Navy was playing the Marines in a basketball game and all of the Marines fouled out, who would come in in???

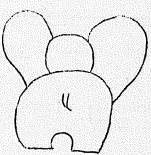
.... the sub-marines!!!

Cheetah: I just had my appendix taken

Cheeza: Have a scar?

Cheetah: No thanks I den't smekel!

Mr. & Mrs. Rythum proudly announce the engagement of their son, Hooker wiggle, to Cheetah Lot, son of Mr. & Mrs. Sneeza Lot. The wedding will be April 6, 1974, at 12:00 A.M. The reception will follow. MAL S ONLY!!!!! Please No cards, No gifts and No women!!!!!!!



The End!