

**SCHOLARSHIP APPLICATION - TWIN CITIES CHAPTER JA CL**

(DEADLINE FOR SUBMITTAL: **FRIDAY, NOVEMBER 30, 2019**)

STUDENT INFORMATION:

NAME:	TELEPHONE:
ADDRESS:	
E-MAIL ADDRESS:	
JA CL MEMBERSHIP ID#:	

POST HIGH SCHOOL ACADEMIC HISTORY (LIST ALL SCHOOLS ATTENDED BEGINNING WITH MOST CURRENT)

INSTITUTION NAME:	DATES ATTENDED:	MAJOR/MINOR	GPA/SCALE

HONORS RECEIVED IN SCHOOL (VALEDICTORIAN, HONOR SOCIETY, SCHOOL OFFICES HELD, ETC.):

DESCRIPTION:	YEARS RECEIVED:

EXTRA-CURRICULAR ACTIVITIES (SPORTS, MUSIC, CLUBS, ETC. PLEASE NOTE OFFICES HELD OR CAPTAINCY):

DESCRIPTION:	YEARS PARTICIPATED:

JAPANESE AMERICAN CITIZENS LEAGUE VOLUNTEER ACTIVITIES (PLEASE NOTE ANY OFFICES HELD.):

DESCRIPTION:	YEARS PARTICIPATED:

OTHER NOTABLE ACTIVITIES OUTSIDE OF SCHOOL (CHURCH, COMMUNITY, HOBBIES, EMPLOYMENT ETC. PLEASE NOTE ANY OFFICES HELD.):

DESCRIPTION:	YEARS PARTICIPATED:

# SCHOLARSHIP APPLICATION - TWIN CITIES CHAPTER JA CL

## SCHOLARSHIP APPLICATION INSTRUCTIONS

### ELIGIBILITY

SCHOLARSHIPS ARE AVAILABLE TO:

- CURRENT JA CL – TWIN CITIES CHAPTER MEMBERS ONLY
- CURRENTLY ENROLLED IN POST A POST-SECONDARY EDUCATIONAL PROGRAM

ONLY ONE SCHOLARSHIP MAY BE RECEIVED DURING DEGREE PROGRAM

### STEPS

1. COMPLETE SCHOLARSHIP APPLICATION FORM.
2. WRITE SHORT PERSONAL STATEMENT (APPROXIMATELY 500 WORDS) ON YOUR CURRENT AREA OF STUDY DESCRIBING WHY IT IS IMPORTANT TO YOU.

ESSAY MUST BE SIGNED.

EACH PAGE MUST HAVE:

- ONE INCH MARGIN (TOP, BOTTOM, AND BOTH SIDES)
- STUDENT'S NAME
- PAGE NUMBER

IF HANDWRITTEN, USE BLACK INK.

3. SEND YOUR TRANSCRIPT FOR ALL POST HIGH SCHOOL WORK COMPLETED TO:  
JA CL SCHOLARSHIP  
C/O PAM DAGOBERG  
4365 KINGSVIEW LANE  
PLYMOUTH, MN 55446

SUBMIT ESSAY, SCHOLARSHIP APPLICATION, AND TRANSCRIPT(S) TO THE ABOVE ADDRESS POSTMARKED BY **FRIDAY, NOVEMBER 30, 2019**

I WISH TO APPLY FOR AN UNDERGRADUATE LEVEL SCHOLARSHIP

- UNDERGRADUATE LEVEL SCHOLARSHIP
- GRADUATE LEVEL SCHOLARSHIP

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SIGNATURE OF APPLICANT

DATE

(SIGNATURE INDICATES APPROVAL TO RELEASE INFORMATION TO THE SCHOLARSHIP COMMITTEE FOR REVIEW AND CONSIDERATION)